

Ramgram Municipality, Nawalparasi

Basic level Examination-2074

School Code : 434

Name of School : GYAN JYOTI ENG SCHOOL HAKUI

Resource Center :

| SN | NAME OF STUDENTS | DATE OF BIRTH | SYMBOL NO | NEPALI | | | ENGLISH | | | MATH | SCIENCE | | | SOCIAL STU. | | | HEALTH & PHY | | | MORAL EDU. | | | O.B.T. | | | OPT I | | | GPA | Grade | |
|----|-----------------------|---------------|-----------|--------|----|-------|---------|----|-------|------|---------|----|-------|-------------|----|-------|--------------|----|-------|------------|----|-------|--------|----|-------|-------|----|-------|------|-------|----|
| | | | | TH | PR | Total | TH | PR | Total | | TH | PR | Total | TH | PR | Total | TH | PR | Total | TH | PR | Total | TH | PR | Total | TH | PR | Total | | | |
| 1 | ARJUN PRASAD THARU | 2060/09/16 | 434001 | C+ | A | B | B | A+ | B+ | C+ | C | A | C+ | C | A+ | C+ | C+ | A | B | B | A | B+ | B | A+ | B+ | C+ | A | B | 2.78 | B | |
| 2 | DIPENDRA SAHANI | 2058/10/28 | 434002 | D+ | A+ | C | C | A+ | C+ | C | D | A | C | D+ | A+ | C | E | A+ | C | C | A | B | C | A+ | B | C+ | A+ | B | 2.30 | C+ | |
| 3 | HARICHANDRA DHWAL | 2057/02/03 | 434003 | A | A+ | A | B+ | A+ | B+ | A+ | A+ | A+ | A+ | A+ | A+ | A+ | B | A+ | B+ | A | A+ | A | A | A+ | A+ | A+ | A+ | A+ | A+ | 3.78 | A+ |
| 4 | JAGESHWAR YADAV | 2059/12/08 | 434004 | A | A+ | A | A | A+ | A | A+ | A | A+ | A+ | C+ | A+ | B | B+ | A+ | A | A | A+ | A | A | A+ | A+ | A+ | A+ | A+ | A+ | 3.70 | A+ |
| 5 | KANHAI AHIR YADAV | 2057/04/10 | 434005 | C | A | C+ | B+ | A+ | B+ | A | C+ | A+ | B | C | A | C+ | C | A | C+ | B | A+ | B+ | C | A+ | B+ | B | A+ | B | 2.90 | B+ | |
| 6 | MAMTA KUMARI GAUTAM | 2059/07/14 | 434006 | C+ | A | B | C+ | A+ | B | C | C+ | A+ | B | C+ | A+ | B | C | A+ | B | B | A+ | B+ | B | A+ | B+ | B+ | A | B+ | 2.83 | B+ | |
| 7 | MANISHA KUMARI NAYAK | 2057/09/05 | 434007 | C+ | A+ | B | B | A | B+ | C | C | A+ | C+ | B+ | A+ | B+ | C+ | A+ | B | C+ | A | B+ | B | A+ | B+ | D | A+ | C | 2.73 | B | |
| 8 | NEHA KUMARI CHAUDHARY | 2060/10/05 | 434008 | C | A+ | B | C+ | A+ | B | C | C | A+ | C+ | C | A+ | C+ | D+ | A | C+ | B | A+ | B+ | C | A+ | B | C+ | A+ | B | 2.60 | B | |
| 9 | NIRAJAN SINGH | 2058/01/15 | 434009 | C+ | A+ | B | C | A+ | C+ | C | C+ | A+ | B | D+ | A | C | D+ | A+ | C+ | C | A+ | B | E | A+ | C+ | C+ | A+ | B | 2.48 | B | |
| 10 | OM BAHADUR CHAUDHARY | 2058/12/20 | 434010 | C+ | A | B | C+ | A+ | B | C | C | A+ | C+ | B | A | B | C | A+ | B | C | A+ | B+ | C | A+ | B | C | A+ | C+ | 2.63 | B | |
| 11 | RAJU YADAW | 2058/10/27 | 434011 | B | A | B | B | A+ | B+ | B+ | C | A | C+ | C+ | A | B | C | A+ | B | B+ | A+ | A | C | A+ | B+ | B+ | A+ | A | 3.05 | B+ | |
| 12 | RAM PRAKASH THARU | 2058/06/24 | 434012 | D+ | A+ | C | C | A | C+ | C | C | A | C+ | C | A | C+ | D | A | C | C | A+ | B | C | A+ | B | C+ | A | B | 2.40 | C+ | |
| 13 | RUKSANA NISA CHURIHAR | 2058/06/25 | 434013 | B+ | A+ | B+ | C+ | A | B | C | B | A+ | B+ | C | A+ | C+ | C+ | A | B | B+ | A | A | C+ | A+ | B+ | B | A | B+ | 2.90 | B+ | |
| 14 | RUPESH DHAWAL | 2059/02/25 | 434014 | B | A+ | B+ | B | A+ | B+ | A+ | A | A+ | A | A+ | A+ | A+ | B | A+ | B+ | B | A+ | A | B | A+ | A | A | A+ | A | 3.58 | A | |
| 15 | SAINA KHATUN CHURIHAR | 2055/07/17 | 434015 | C+ | A+ | B | C+ | A+ | B | B | C | A+ | C+ | B | A | B+ | C | A+ | B | B | A | B+ | C | A+ | B | C+ | A+ | B | 2.83 | B+ | |
| 16 | SAIRAM CHAUDHARY | 2059/10/11 | 434016 | C+ | A+ | B | C | A | C+ | C | D | A+ | C | D+ | A | C | E | A+ | C | C | A+ | B | D | A+ | C+ | C+ | A | B | 2.35 | C+ | |
| 17 | SANTOSH CHAUDHARY | 2059/05/24 | 434017 | C | A | C+ | C | A | C+ | A | B | A | B | C+ | A+ | B | C | A+ | B | B+ | A | A | C | A+ | B | B+ | A+ | B+ | 2.90 | B+ | |
| 18 | SEEMA DHOBI | 2061/02/24 | 434018 | B+ | A+ | B+ | B+ | A+ | B+ | C+ | B | A+ | B+ | C+ | A+ | B | B+ | A+ | B+ | B+ | A+ | A | B | A+ | B+ | B+ | A+ | B+ | 3.08 | B+ | |
| 19 | SUNIL PRASAD SAHANI | 2058/09/16 | 434019 | D+ | A | C | C+ | A | B | C+ | C | A | C+ | C | A+ | C+ | D | A | C | C | A+ | B+ | C | A+ | B | D | A | C | 2.43 | B | |
| 20 | URMILA SAHANI | 2058/05/16 | 434020 | B | A | B | C+ | A | B | C+ | C+ | A | B | C | A | C+ | C+ | A | B | B+ | A | A | B+ | A+ | A | B | A | B+ | 2.90 | B+ | |

PREPARED BY

SECRETARY

CHAIRMAN