

**Ramgram Municipality, Nawalparasi**

**Basic level Examination-2074**

**School Code : 417**

**Name of School : NEPAL HOLI CHILD ENG SCHOOL DHARAMPUR**

**Resource Center :**

| SN | NAME OF STUDENTS         | DATE OF BIRTH | SYMBOL NO | NEPALI |    |       | ENGLISH |    |       | MATH | SCIENCE |    |       | SOCIAL STU. |    |       | HEALTH & PHY |    |       | MORAL EDU. |    |       | O.B.T. |    |       | OPT I |    |       | GPA  | Grade |    |
|----|--------------------------|---------------|-----------|--------|----|-------|---------|----|-------|------|---------|----|-------|-------------|----|-------|--------------|----|-------|------------|----|-------|--------|----|-------|-------|----|-------|------|-------|----|
|    |                          |               |           | TH     | PR | Total | TH      | PR | Total |      | TH      | PR | Total | TH          | PR | Total | TH           | PR | Total | TH         | PR | Total | TH     | PR | Total | TH    | PR | Total |      |       |    |
| 1  | AKRITI THANET            | 2060/09/29    | 417001    | B+     | A+ | A     | A       | A+ | A     | A    | A       | A+ | A     | A+          | A+ | A+    | B+           | A+ | A     | C+         | A+ | B+    | B+     | A+ | A     | B     | A  | B+    | 3.58 | A     |    |
| 2  | ARJUN BACHE MAGAR        | 2059/06/07    | 417002    | C      | A  | C+    | B+      | A  | B+    | B    | B       | A+ | B+    | B+          | A  | B+    | C            | A+ | B     | C+         | A+ | B+    | B      | A  | B+    | B     | B+ | B+    | 3.03 | B+    |    |
| 3  | ASHMITA PATHAK           | 2059/06/26    | 417003    | C+     | A  | B     | B       | B+ | B+    | C    | C+      | A  | B     | C+          | A  | B     | D            | A+ | C+    | C          | B+ | C+    | C      | B+ | C+    | C     | B+ | C+    | 2.60 | B     |    |
| 4  | BISHAL PATHAK            | 2060/06/08    | 417004    | B+     | A  | B+    | B+      | A+ | A     | B+   | B       | A+ | B+    | A           | A  | A     | B            | A+ | B+    | B          | A  | B+    | B+     | A+ | A     | B     | A  | B+    | 3.35 | A     |    |
| 5  | DEVI PATHAK              | 2059/11/07    | 417005    | B      | A+ | B     | B+      | A  | B+    | C    | B       | A+ | B+    | B+          | A  | B+    | C+           | A+ | B+    | B          | A+ | B+    | B+     | B+ | B+    | B     | B+ | B     | 2.95 | B+    |    |
| 6  | DIWAKAR PANGENI          | 2060/03/07    | 417006    | B+     | A+ | B+    | B+      | A  | A     | A    | C+      | A+ | B     | B           | A  | B+    | C            | A+ | B     | C+         | A+ | B+    | B+     | A  | B+    | B     | B+ | B+    | 3.23 | A     |    |
| 7  | GOMATI SARU MAGAR        | 2058/03/26    | 417007    | D+     | A  | C     | C+      | B  | C+    | C    | C+      | A  | B     | C           | A  | C+    | C            | A+ | B     | C+         | B+ | B     | C      | C  | C     | C     | B+ | C+    | 2.35 | C+    |    |
| 8  | GHANASHYAM GAIRE         | 2060/07/27    | 417008    | C+     | A  | B     | B+      | A+ | A     | C+   | C+      | A  | B     | B+          | A  | A     | C+           | A+ | B     | C          | A+ | B+    | B      | A  | B+    | B     | A  | B+    | 3.08 | B+    |    |
| 9  | MONIKA MAHATO            | 2060/10/24    | 417009    | A      | A+ | A     | A       | A+ | A     | B    | B       | A+ | B+    | A           | A+ | A     | B            | A+ | B+    | A          | A+ | A     | B      | A  | B+    | B+    | A  | B+    | 3.33 | A     |    |
| 10 | PRADIP PATHAK            | 2059/10/10    | 417010    | D+     | A  | C     | C+      | B+ | B     | B+   | C+      | A+ | B     | B+          | A  | B+    | C+           | A+ | B     | B          | A  | B+    | C+     | B+ | B     | C+    | B+ | B     | 2.83 | B+    |    |
| 11 | PREM BAHADUR BISWAKARMA  | 2060/03/23    | 417011    | C+     | A+ | B     | B       | B+ | B     | A    | B+      | A+ | B+    | A           | A  | A     | C+           | A+ | B+    | B          | A  | B+    | B      | B+ | B+    | C+    | B+ | B     | 3.15 | B+    |    |
| 12 | POONAM BISWAKARMA        | 2060/03/19    | 417012    | A      | A+ | A     | B+      | A  | B+    | C+   | C+      | A+ | B     | A           | A+ | A     | C+           | A+ | B     | B          | A  | B+    | A      | B+ | B+    | B     | B+ | B     | 3.08 | B+    |    |
| 13 | RIJINA KUNWAR CHHETRI    | 2060/04/18    | 417013    | C+     | A  | B     | C+      | B  | C+    | C    | C+      | A  | B     | D           | A  | C     | D            | A+ | C+    | D          | B+ | C     | A      | C  | B     | C     | B+ | C+    | 2.43 | B     |    |
| 14 | ROSHANI GAIRE            | 2060/04/23    | 417014    | A      | A+ | A     | A       | A+ | A     | A    | A       | A+ | A     | A+          | A+ | A+    | A            | A+ | A     | A          | A+ | A+    | A      | A  | A+    | A     | B+ | A     | B+   | 3.63  | A+ |
| 15 | SAMIKSHA KHARAL          | 2060/06/06    | 417015    | C+     | A  | B     | B+      | B+ | B+    | C    | C+      | A+ | B     | B           | A  | B+    | C+           | A+ | B     | B          | A  | B+    | B      | B  | B     | C     | B+ | C+    | 2.78 | B     |    |
| 16 | SHIKHAR BHANDARI CHHETRI | 2061/04/22    | 417016    | C+     | A  | B     | B       | B+ | B     | B    | B+      | A  | B+    | B           | A  | B+    | D+           | A+ | C+    | C          | A  | B     | C+     | B  | B     | C+    | B+ | B     | 2.88 | B+    |    |

\_\_\_\_\_  
PREPARED BY

\_\_\_\_\_  
SECRETARY

\_\_\_\_\_  
CHAIRMAN